GPB 15,000- 20 12 13

GENERAL AND REVENUE SECRETARIAT.

1899-1900
~~191~~.
(Nuzvid)

File No. ///

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Directing that Ashta Theerthotsavam in the Sri Sakkaraseswaraswamy temple at Nandanavanam should be performed on the Trischi-mana day invariably

PREVIOUS REFERENCES	LATER REFERENCES

1899 1900

Note Submitted for orders

Correspondence ending with the Mysore Dy Comr's Rukkari no 76/1190 dated 8th April 1901, regarding the ಚಿಕ್ಕ ಕೆರೆ in the Sreekanteswara - Swami Temple at Nanjangud

A sum of Rs 5-0-0 is fixed in the Sasdik Patti of the Sreekanteswaraswami Temple at Nanjangud, for the annual ಚಿಕ್ಕ ಕೆರೆ, which takes place every year on ಫಲ್ಗುಣ ಬಹುಳ ಅಮಾವಾಸ್ಯೆ day. The chief ceremony observed on that particular day is, to take the idols in procession to a mantap near the Kapila river and to perform ಅವಭೃತ ಸ್ನಾನ

Here.

there. The Sringeri matt has been conducting Santarpane to Brahmins on that day since the year Khara i.e. for the past 10 years.

In 1898 this ~~[illegible]~~ should have taken place on the 15th Ammavasi; but, on the representation of Ejeneswara Sastry, the local Agent of the Sringeri matt at Nanjangud (as well as one of the Dharmadarsees of the temple), who pleaded some inconvenience to conduct the Santarpane matt on that day, postponed the ~~[illegible]~~ to the 21st of the month — in other words, the Utsavam of the Santarpane were arranged to be held 6 days after the due date. This formed the subject of correspondence between the Agamick of the temple and the Amildar, who subsequently found fault

fault with the Temple Parputhugar, for having not performed the Utsavam according to Mamool.

While the matter was thus under correspondence between the Amildar and the Temple Parputhugar,

No 498 dated 0-9-99

a petition was received in this Office from the Agent of the Matt at Sringeri, addressed to him by or enclosing an Arzi from the members of the Ashta Geetha Santarpane Committee" and requesting that every facility might be afforded to the Matt for conducting the Santarpane regularly. In the Arzi alluded to above, the members stated that the Utsavam and the Santarpanes (which should have been done on the 15th November 1898) had to be postponed to the 21st, owing to some inconvenience,

X. Dated 15th Dec: 1898.

that the Agamik of the Temple unnecessarily complained about it to the Amildar.

This petition of the matt Agent and its enclosure were forwarded to the Dy Comr for report. Before the Dy Comr's report on the subject was received, the Agent submitted another petition to this office, stating that the usual matt Sankarpane on the Ashta Seerthotsavam day had to be postponed to some subsequent date that year (1900) owing to the prevalence of Plague at Nanjungud, and complaining that the Amildar had the [illegible] performed on the due date, in spite of the repeated representations to postpone it. He also requested that the question might be disposed of with reference to Agama Sastras or by obtaining the opinion of the Swamy in the matter. This second petition was also forwarded to the Dy Comr in

+ under Comrs of Rule no 243 dy 7th Nov 1899

* no 757 dy 18-12-00

in Continuation of Rubkari of 1899.

In reply, the Dy Comr, in his Rubkari now submitted, No 76/1190 dated 8th April 1901 states as follows:-

"In order to ascertain the Views of the Dharmadarsees in the matter, some of them have gone out of the town, owing to the prevalence of Plague. The Sub-Registrar, who is also one of the Dharmadarsees, has given his opinion stating that the Utsawam which ought to be done on a fixed day, should not be stopped, unless under the most unavoidable circumstances.

This year the Utsawam was Conducted on the due date according to the Tasdik Patty".

This Office Agamiks have also given the same opinion as the Dharmadarsee (Sub-Registrar)

9/5/01 Subd to the Diwan

I think that the Utsavam should be celebrated on the date prescribed therefor, without regard to the date on which the Swagara Matt has its Sankarpam.

10/5/01

Rd 10/5/01 655

Question — Meanwhile concerned Md be requested to introduce innovation & alter the existing usage

S. VI. 01

ಕಾಲಾಂತರದಲ್ಲಿ ಅವರ ಮಕ್ಕಳಾದ ಶ್ರೀಮತಿ ಸುಶೀಲಮ್ಮ ಮತ್ತು ಶ್ರೀಮತಿ ಸರೋಜಮ್ಮ ಇವರುಗಳು ಸದರಿ ಆಸ್ತಿಯಲ್ಲಿ ಸಮಪಾಲು ಪಡೆದು ಅನುಭವಿಸುತ್ತಿದ್ದರು. ಸದರಿ

ಈ ರೀತಿಯಲ್ಲಿ ಪ್ರಾಣಿಗಳನ್ನು ಬೇಟೆಯಾಡುವ ಪದ್ಧತಿಯು ಬುಡಕಟ್ಟು ಜನಾಂಗದವರಲ್ಲಿ ಕಂಡುಬರುತ್ತದೆ.

ಆದರೆ ನಂಬಿಗಾರರು ಶ್ರೀರಂಗಪಟ್ಟಣದ ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಪ್ರತಿವರ್ಷ ಮಾರ್ಚ್ ತಿಂಗಳಲ್ಲಿ ಹೋಗಿ ಅಲ್ಲಿ ಸೇವೆ ಸಲ್ಲಿಸಿ ಬರುವ ಪದ್ಧತಿಯಿದೆ. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಅವರು ಹಿಂದಿನ ವರ್ಷ ಬೇಟೆಯಾಡಿದ ಪ್ರಾಣಿಗಳ ಚರ್ಮವನ್ನು ಹದಮಾಡಿ ಅದರಿಂದ ಮಾಡಿದ ಡೋಲನ್ನು ಹೊತ್ತು ತರುತ್ತಾರೆ. ಈ ಡೋಲನ್ನು ಬಾರಿಸುತ್ತಾ ಅವರು ಹಾಡುವ ಹಾಡುಗಳು ಅವರ ಬೇಟೆಯ ಅನುಭವಗಳನ್ನು ಒಳಗೊಂಡಿರುತ್ತವೆ. ಈ ಹಾಡುಗಳಲ್ಲಿ ಬೇಟೆಯಾಡಿದ ಪ್ರಾಣಿಗಳ ಹೆಸರು, ಅವುಗಳನ್ನು ಬೇಟೆಯಾಡಿದ ಸ್ಥಳ, ಬೇಟೆಯಾಡಿದ ಸಮಯ, ಬೇಟೆಯಾಡಿದ ರೀತಿ ಮುಂತಾದ ವಿಷಯಗಳು ಇರುತ್ತವೆ. ಈ ಹಾಡುಗಳನ್ನು ಹಾಡುವಾಗ ಅವರು ಕುಣಿಯುತ್ತಾರೆ. ಈ ಕುಣಿತವು ಬೇಟೆಯಾಡುವ ಸಂದರ್ಭದಲ್ಲಿ ಅವರು ಮಾಡುವ ಕುಣಿತವನ್ನು ಹೋಲುತ್ತದೆ. ಈ ಕುಣಿತದಲ್ಲಿ ಅವರು ಬೇಟೆಯಾಡಿದ ಪ್ರಾಣಿಗಳ ಚರ್ಮದಿಂದ ಮಾಡಿದ ಡೋಲನ್ನು ಬಾರಿಸುತ್ತಾ

ಸಂಪೂರ್ಣ ಸಾಲವನ್ನು ಮರುಪಾವತಿಸಲು ಅವಧಿಯನ್ನು ಮತ್ತು ಮಾಸಿಕ ಕಂತುಗಳನ್ನು ಕುರಿತು ತಿಳಿಸಿರುತ್ತೀರಿ. ಆದರೆ ಈ ಸಂಬಂಧ ಇದುವರೆಗೂ ನಿಮ್ಮಿಂದ ಯಾವುದೇ ಉತ್ತರ ಬಂದಿರುವುದಿಲ್ಲ. ಆದ್ದರಿಂದ ಈ ಪತ್ರ ತಲುಪಿದ ಒಂದು ವಾರದೊಳಗೆ ಸಾಲದ ಸಂಪೂರ್ಣ ಮೊತ್ತವನ್ನು ಮರುಪಾವತಿಸಲು ಅವಧಿ ಮತ್ತು ಮಾಸಿಕ ಕಂತುಗಳ ಬಗ್ಗೆ ನಿಮ್ಮ ನಿರ್ಧಾರವನ್ನು ತಿಳಿಸಬೇಕಾಗಿ ವಿನಂತಿಸಿಕೊಳ್ಳುತ್ತೇನೆ.

ಇಂತಿ ನಿಮ್ಮ ವಿಶ್ವಾಸಿ,

No. 136/2

498

ಕೆಲವು ಸಮಾಚಾರಗಳು

ಬೆಂಗಳೂರು ಜಿಲ್ಲೆಯ ಕೆಲವು ಭಾಗಗಳಲ್ಲಿ ಕಳೆದ ಕೆಲವು ದಿನಗಳಿಂದ ಮಳೆಯು ಸಮೃದ್ಧವಾಗಿ ಬೀಳುತ್ತಿರುವುದರಿಂದ ಬಿತ್ತನೆಯ ಕೆಲಸವು ಚುರುಕಾಗಿ ನಡೆಯುತ್ತಿದೆ. ಹೊಲಗಳಲ್ಲಿ ಹಸಿರು ಚಿಗುರುತ್ತಿರುವುದು ರೈತರಲ್ಲಿ ಉತ್ಸಾಹವನ್ನು ಹೆಚ್ಚಿಸಿದೆ.

ಕೆಲವು ದಿನಗಳ ಹಿಂದೆ ಕೆಲವು ಕಡೆಗಳಲ್ಲಿ ಮಳೆಯ ಕೊರತೆಯಿಂದ ಬಿತ್ತನೆಯು ತಡವಾಗಿತ್ತು. ಈಗ ಮಳೆಯು ಸಮೃದ್ಧವಾಗಿ ಬೀಳುತ್ತಿರುವುದರಿಂದ ಆ ಕೊರತೆಯು ನೀಗಿದಂತಾಗಿದೆ. ಕೆಲವು ಕಡೆಗಳಲ್ಲಿ ಬಿತ್ತನೆಯು ಮುಗಿದಿದೆ. ಇನ್ನು ಕೆಲವು ಕಡೆಗಳಲ್ಲಿ ಬಿತ್ತನೆಯು ಪ್ರಗತಿಯಲ್ಲಿದೆ.

ಬಿತ್ತನೆಯ ಕೆಲಸವು ಮುಗಿದಿರುವ ಕಡೆಗಳಲ್ಲಿ ಹೊಲಗಳಲ್ಲಿ ಹಸಿರು ಚಿಗುರುತ್ತಿರುವುದು ಕಂಡುಬರುತ್ತಿದೆ. ಹೊಲಗಳಲ್ಲಿ ಹಸಿರು ಚಿಗುರುತ್ತಿರುವುದು ರೈತರಲ್ಲಿ ಉತ್ಸಾಹವನ್ನು ಹೆಚ್ಚಿಸಿದೆ. ಕೆಲವು ಕಡೆಗಳಲ್ಲಿ ಬಿತ್ತನೆಯು ಪ್ರಗತಿಯಲ್ಲಿದೆ.

ಬಿತ್ತನೆಯ ಕೆಲಸವು ಮುಗಿದಿರುವ ಕಡೆಗಳಲ್ಲಿ ಹೊಲಗಳಲ್ಲಿ ಹಸಿರು ಚಿಗುರುತ್ತಿರುವುದು ಕಂಡುಬರುತ್ತಿದೆ. ಹೊಲಗಳಲ್ಲಿ ಹಸಿರು ಚಿಗುರುತ್ತಿರುವುದು ರೈತರಲ್ಲಿ ಉತ್ಸಾಹವನ್ನು ಹೆಚ್ಚಿಸಿದೆ. ಕೆಲವು ಕಡೆಗಳಲ್ಲಿ ಬಿತ್ತನೆಯು ಪ್ರಗತಿಯಲ್ಲಿದೆ.

No. 4498

ಮೇಲೆ ಹೇಳಿದ ಸೂಚನೆಯಂತೆ ಕಾರ್ಯ ಮಾಡಲಾಗಿದೆ

ಇಂತಿ ನಿಮ್ಮ ವಿಧೇಯ ಸೇವಕ

ಇಂತಿ ಸಾಜನಗದ್ದೆಯ ಸಂಸ್ಥಾನಿಕರಾದ ಶ್ರೀಮತ್ ಧರ್ಮಪಾಲಯ್ಯಂಗಾರವರವರಿಗೆ

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಸಾಜನಗದ್ದೆಯ ಸಂಸ್ಥಾನಿಕರಾದ ಶ್ರೀಮತ್ ಧರ್ಮಪಾಲಯ್ಯಂಗಾರವರವರಿಗೆ

18.12.1900

Srinagar

1087 23 D. C. Hassan.

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 1901
REG. No 1196
MUZRAI BRANCH

From

To

Dated

Despatched

Received 8 April 1901

General No.

No.

Enclosure No.

Subject

OF THE DEWAN OF MY

ಇಂದ. 7-11-99 ನೆಲುಳ್ಳಂ 243 ನೆ

ನಂಗಾಲಂ ಲುಲಾಂಬಕೆಂಲಿ ಮಳಲೆ ತಳ್ಳುಂ

ನೆಲ್ಲಾಳಾಲಾಮಿಕೆ ಟ್ಟಂ ಕೆಲಂಟ್ಟಲು ಲಿಲಿಲಾಲಂ:—

ಅಟ್ಟಕೆಂಟ್ಟಿದ್ದ ಲುಕ್ಷಾಲಳಗಾಳಕ್ಕೆ.

ಸ್ತ್ರೀಲಾಲು ತದಿಂದನಲಿ ಲಿಲುಕೆಂಟ್ಟಿಕ್ಷಾಲಾಲಾಧನೆ

ಲಿಳಿಲಿಲುದಲ್ಲಂ:ನಿಡ ಲಲಂಲಲಾಲಾಲಿಟ್ಟಿಕ್ಕಿ

ಲೆಳಂಲಿಲುಲ್ಲು ದೆಲ್ವ ನಟ್ಟಿ ನದಧ್ಲಲಾನಿದಣ್ಣಾ

ನಳ್ಳಿ ಇಲಳಿಲ್ಲಿಲಲಂ ಅಂಸಿಟ್ಟಿಲ್ಲಿಲಾಲಿಳಳಿಲ

ಲಿಟ್ಟಿಲಾಳಟ್ಟುದಿಲಲಾಲ್ಲಿಲುವದಳ್ಳಿ - ಲಿಲುಳಲ್ಲಿಲಾ

ಲಳ್ಳಿ ಟ್ಟಿ ನಲ್ಲಿ ಲಿಟ್ಟಿಕ್ಕಿಲಿಲಿದ. ಧ್ಲಲಾನಿದಣ್ಣಾ

ನಳ್ಳಿಳ್ಳಾಲ ಟ್ರಾಲಂ ಟ್ಟಿಲಿ ಸ್ಲಿಲಾಲಂಲಿಲಾಲಂದಿ ಲಾದಲಂ

ಲಿಟ್ಟಿಲಿಲಿ ಲುಟ ಲ್ರಾಟ ಸಿಲಿಟ್ಟಿಲಿಟ ಸ್ಲಿಲಿಲಾಲ

ಲಿಂಸ್ಲಿಲಿಲಿಲಿಲುಳಿಲಿಲಿಲುಲಾಲಿಲಿಲಿಲಿ

ರಕ್ಷಕ ಭವಾಂಜು ನಡವಳಿಕೆಯಿಂದ ಬಂಧಿಸಲಾಗಿದೆ

ಯಾವುದೇ ಮದ್ಯವನ್ನು ಸೇವಿಸಿರಲಿಲ್ಲ. ಕಾರಣ

ಸಿರಕ್ಷ ನಡವಳಿಕೆಯಿಂದ ಬಂಧಿಸಲಾಗಿದೆ

ಎಂದಿದ್ದಾನೆ. 23-2-07 ನೇ ಸಾಲಿನ ಪಂ. 84/90 ನೇ

* ಪೈರಸ್ಥಾಪನೆಯಾಗಿದ್ದು ಆರೋಪಿಯು ನಡವಳಿಕೆಯಲ್ಲಿ

ಯಾವುದೇ ವ್ಯತ್ಯಾಸ ಕಂಡುಬಂದಿರುವುದಿಲ್ಲ

ಪೈರಾಂಶವಿಕ್ಷೆ ಸಾಬೀತಾಗಿದೆ

ಪೈಸಿನ ಅಂಶಗಳಿಂದ ಆರೋಪಿಯು ಮದ್ಯ

ಸೇವಿಸಿರುವುದು ಸಾಬೀತಾಗಿಲ್ಲ ಎಂದು

ಸ್ಪಷ್ಟವಾಗಿ ತಿಳಿಸಿರುವುದರಿಂದ ಆರೋಪಿಯು

ಕಲಂ 85 ರಡಿ ಅಪರಾಧಿಯಲ್ಲ

Mysore

Read:—

Petitions nos: 498 and 756 of 28th Oct. 1899 and 18th Dec. 1900 respectively from the Agent of the Sri Sringeri Matt regarding the Ashta Theerthotsavam in the Sri Srikanteswara Swamii temple at Nanjangud.

And,

Rubkari no. 76 of 8th April 1901 from the Dy Commr., Mysore district reporting on the above.

Order thereon.

From the records received with the above, it appears that the Ashta Theerthotsavam in the Sri Srikanteswaraswamy

No 1286-94
Muz 7 165-92
Dy 7th June 1901
& No 1295
Muz 7 165-92
Dy 7.6.01.

temple at Nanjangud
is being celebrated every
year on the "Vrischika
Sankramana" day. For
the past a few years, the
Sri Sringeri Matt has been
Conducting Sautarpane
on the occasion. In 1898,
this ~~Patavali~~ Utsavam had to come
off on the 15th November
according to manual, but
the local agent of the Matt
at Nanjangud who is also
one of the Dharmadarsees
of the temple, having represented some
~~the Matt's~~ inconvenience
to perform ~~its~~ the Sautarpane
on that day, the Utsavam
was postponed to a subsequent
date - viz, the 21st Nov. 1898.
Upon this, the Aganick of

the temple complained that this innovation was against manual; and the Amildar, who had been absent on the occasion of the postponement of the Utsavam, ~~after~~ enquired into the matter and recorded his opinion that the Utsavam ought to have been celebrated on the due date.

The question now for orders, on the petition of the Agent of the Sri Smiyeri matt is, whether the Utsavam in question can be postponed to any day when the matt, is able to conduct its Samarpane or whether it should be celebrated on the "Krischika Sankramana" day of every year as heretofore.

2. The Govt. observe that the Ashta Veerathotsavam in the Sri Srikanteswaraswamy

temple at Nanjangud
should be celebrated
annually on the ~~date~~ day
prescribed therefor,
viz, the Vaischika Saukramana day,
without regard to the
date on which the Sri
Sringeri Matt, ~~performs~~ is able to conduct
its Santarpane; and they
~~accordingly decline to direct~~ are not prepared to authorize
any departure from Manual.
The authorities Concerned
should be reprimanded
for introducing an innovation
and altering the existing usage
~~usage in celebrating~~ on the occasion referred to above.
~~the Utsavam in question on 1898.~~

Dewan's orders

7/6/01
Deputy Secretary

Perused and returned
7/6/01

Ls

To The Dy Commr Mysore Dt & the Records
" Dy Commrs of other Distts for info
" Palace Comptr Mysore, for info
Copy to the Agent of the Sri Sringeri matt
in reply to his petn.

Proceedings of the Government of Mysore, Muzrai, dated 7th June 1901.

READ—

Petitions Nos. 498 and 756, dated 28th October 1899 and 18th December 1900, respectively, from the Agent of the Sri Sringeri Matt, regarding the Ashta Theerthotsavam in the Sri Srikanteswaraswami temple at Nanjangud.

AND—Rubkari No. 76, dated 8th April 1901, from the Deputy Commissioner, Mysore district, reporting on the above.

No. 1286-94—MUZ. F. 165-92, DATED (CAMP) MYSORE, 7TH JUNE 1901.

ORDER THEREON—From the records received with the above, it appears that the Ashta Theerthotsavam in the Sri Srikanteswaraswami temple at Nanjangud is being celebrated every year on the "Vrischika Sankramana" day. For the past few years, the Sri Sringeri Matt has been conducting Santarpane on the occasion. In 1898, this Utsavam had to come off on the 15th November according to *mamul*, but the local Agent of the Matt at Nanjangud, who is also one of the Dharmadarsees of the temple, having represented some inconvenience to perform the Santarpane on that day, the Utsavam was postponed to a subsequent date, *viz.*, the 21st November 1898. Upon this, the Agamik of the temple complained that this innovation was against *mamul*; and the Amildar, who had been absent on the occasion of the postponement of the Utsavam, enquired into the matter and recorded his opinion that the Utsavam ought to have been celebrated on the due date. The question now for orders on the petition of the Agent of the Sri Sringeri Matt, is whether the Utsavam in question can be postponed to any day when the Matt is able to conduct its Santarpane or whether it should be celebrated on the "Vrischika Sankramana" day of every year as heretofore.

2. The Government observe that the Ashta Theerthotsavam in the Sri Srikanteswaraswami temple at Nanjangud should be celebrated annually on the day prescribed therefor, *viz.*, the Vrischika Sankramana day, without regard to the date on which the Sri Sringeri Matt is able to conduct its Santarpane; and they are not prepared to authorize any departure from *mamul*. The authorities concerned should be reprimanded for introducing an innovation and altering the existing usage on the occasion referred to above.

Deputy Secretary.

To—The Deputy Commissioner, Mysore District, returning records.
The Deputy Commissioners of other Districts, for information.
The Palace Controller, Mysore, for information.

Exd.—C.V.

1900-1901.

GOVERNMENT OF MYSORE

MUZRAI

PROCEEDINGS

Dated 7th June 1901

No. 1286-9
Muz. F. 1

Observing that the Ashta Theerthotsavam in the Sri Srikanteswaraswami temple at Nanjangud should invariably be celebrated annually on the day prescribed therefor, *viz.*, the Vrischika Sankramana day, and that no departure from *mamul* will be permitted.